

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee CRESCENT RIVER PORT PILOTS' ASSN. LOCAL PAC 8712 Highway 23 Belle Chasse, LA 70037 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/29/2009</div>	Report Number: 16217 Date Filed: 1/29/2009									
	3. Estimated Membership <div style="text-align: center;">50</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>E. MICHAEL BOPP</td> <td>Chairperson</td> <td>8712 Highway 23 Belle Chasse, LA 70037</td> </tr> <tr> <td>AJ GIBBS</td> <td>Treasurer</td> <td>8712 Highway 23 Belle Chasse, LA 70037</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	E. MICHAEL BOPP	Chairperson	8712 Highway 23 Belle Chasse, LA 70037	AJ GIBBS	Treasurer	8712 Highway 23 Belle Chasse, LA 70037
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AJ GIBBS	Treasurer	8712 Highway 23 Belle Chasse, LA 70037									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone 2257677163											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>29th</u> day of <u>January</u> , <u>2009</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>E Michael Bopp</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>5043925016</u> Daytime Telephone </td> </tr> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>AJ Gibbs</u> Signature of Committee Treasurer, if any </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>5043925016</u> Daytime Telephone </td> </tr> </table>			<u>E Michael Bopp</u> Signature of Committee/Chairperson	<u>5043925016</u> Daytime Telephone	<u>AJ Gibbs</u> Signature of Committee Treasurer, if any	<u>5043925016</u> Daytime Telephone					
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